



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8279

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/661,725 | FILING DATE<br>09/12/2003<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1773 | ATTORNEY<br>DOCKET NO.<br>ACO6275P1US |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

Shatish Shah, Chicago, IL;  
 Henry Padilla, Chicago, IL;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/410,712 09/13/2002  
*Yes*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*No*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/08/2003

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>3/2</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>IL | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 LOUIS A. MORRIS  
 AKZO NOBEL INC.  
 7 LIVINGSTONE AVENUE  
 DOBBS FERRY, NY  
 10522-3408

TITLE  
 Multilayer non-stick coating

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>952 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|